

**SKAGIT VALLEY SOFTBALL UMPIRES ASSOCIATION
PERSONAL SERVICE AGREEMENT**

This Agreement entered into by _____ (hereafter "Umpire") and Skagit Valley Softball Umpires Association (hereafter "SVSUA") on the _____ day of ,20__ and in consideration of mutual agreements contained herein:

ARTICLE I

The Umpire enters this agreement as a private contractor, not an employee of SVSUA, and therefore SVSUA does not guarantee specific assignments or set number of assignments, and may terminate this agreement at anytime within the guidelines of the Bylaws of SVSUA.

The Umpire sets his/her own schedule of availability within the guidelines of the rating and assigning policies of SVSUA.

The Umpire assumes sole responsibility for any local, state, or federal taxes.

The Umpire may terminate this Agreement without notice at any time.

ARTICLE II

SVSUA agrees to the following:

1. Assign Umpire to games per assigning policy regarding availability and rating;
2. Reimburse Umpire according to Fee Schedule;
3. Provide (a) communication re: training, clinics, events, policies and procedures, fines, disciplinary action and elections as per Bylaws; (b) training and evaluation; (c) those insurances as are available through ASA; (d) notification of the annual meeting; and (e) access to all public records, at a designated location or through the mails at the expense of the umpire.

ARTICLE III

The Umpire agrees to:

1. Conduct self in a professional manner, including official dress;
2. Abide by all policies and procedures of SVSUA;
3. Hold SVSUA harmless and not liable for any damages due to travel to and from games, for injuries to self and property during games, for any suit brought against the Umpire by a person or entity, or from loss of income from any of the above.

Umpire

Officer of the Board of SVSUA

PLEASE PRINT THE FOLLOWING INFORMATION

NAME _____ PHONE (H) _____ DOB _____

ADDRESS _____ (W) _____ YEAR JOINED _____

CITY _____ (C) _____ YRS UMPIRED _____

ZIP _____ E MAIL _____ SSN _____

SLOW PITCH _____ MODIFIED _____ MENS FAST PITCH _____

HIGH SCHOOL _____ JO FAST PITCH _____